

## Meeting: Leicester, Leicestershire and Rutland Police and Crime Panel

- Date/Time: Wednesday, 26 June 2013 at 9.00 am
- Location: Guthlaxton Committee Room, County Hall
- Contact: Beverley Ireland (0116 305 6339)
  - Email: beverley.ireland@leics.gov.uk

## **Membership**

Cllr. David Bill MBE Cllr. J. Boyce Cllr. J. Boyce Cllr. A. V. Greenwood MBE Miss. H. Kynaston Col. R. Martin OBE, DL Mr. J. T. Orson JP CC Cllr. A. V. Greenwood MBE Mr. J. T. Orson JP CC Cllr. A. V. Greenwood MBE Mr. J. T. Orson JP CC Cllr. Byron Rhodes Cllr. Byron Rhodes Cllr. Sarah Russell Cllr. Lynn Senior Cllr. D. Slater Cllr. Manjula Sood, MBE Cllr. Paul Westley

## AGENDA

## <u>Item</u>

- 1. Election of Chairman.
- 2. Election of Vice-Chairman.
- 3. Minutes of the Meeting held on 25 March 2013.
- 4. To advise of any items which the Chairman has decided to take as urgent elsewhere on the agenda.
- 5. Declarations of interest in respect of items on the agenda.
- 6. Development of the Office of the Police and Crime Commissioner.

Police and Crime (Pages 7 - 8) Commissioner

(\*\*\*\*\*)

Democratic Services • Chief Executive's Department • Leicestershire County Council • County Hall Glenfield • Leicestershire • LE3 8RA • Tel: 0116 232 3232 • Email: democracy@leics.gov.uk

(Pages 3 - 6)

Report by

7.	Commissioning Framework - presentation.	Police and Crime Commissioner	
8.	Developing Change options - presentation.	Police and Crime Commissioner	
9.	Police and Crime Plan refresh - presentation.	Police and Crime Commissioner	
10.	Stage 2 Transfers - presentation.	Police and Crime Commissioner	
11.	Police and Crime Commissioner: - Annual Report	Police and Crime Commissioner	(Pages 9 - 20)
12.	Police and Crime Panel: Constitution and Governance Issues.	County Solicitor	(Pages 21 - 38)
13.	Police and Crime Panel: proposed timetable of meetings.	County Solicitor	
14.	Police and Crime Panel: Political Balance.		(Pages 39 - 42)
15.	Police and Crime Panel: Allowances for Independent Co-opted Members.	County Solicitor	(Pages 43 - 44)
16.	Date of next meeting.		
47	Any other items which the Obsime as here		

17. Any other items which the Chairman has decided to take as urgent.